

# GREENE COUNTY MIDDLE SCHOOL

## 2ND ANNUAL ATHLETICS' GOLF TOURNAMENT

FRIDAY, JUNE 15 @ CUTTER CREEK GOLF CLUB IN SNOW HILL



Please make checks payable to  
"GCMS Athletics"

Entry Forms must be received by  
Monday, June 11th.

Mail entry form to :

Greene Co. Middle School  
Attn: James Campbell  
485 Middle School Rd.  
Snow Hill, NC 28580



Registration opens @ 11:30am

Shotgun start @ 1:00 pm

### **CAPTAIN'S CHOICE - 4-MAN SUPERBALL**

**\$300 per team or \$75 per person**

#### **What's included?**

*Mulligan Package, Goody Bag, Lunch & Putting Contest*

*Door Prizes, Two Closest to the Pin and More!!*

**Captain's Name** \_\_\_\_\_

Phone #- \_\_\_\_\_ Handicap \_\_\_\_\_

Name \_\_\_\_\_

Phone #- \_\_\_\_\_ Handicap \_\_\_\_\_

Name \_\_\_\_\_

Phone #- \_\_\_\_\_ Handicap \_\_\_\_\_

Name \_\_\_\_\_

Phone #- \_\_\_\_\_ Handicap \_\_\_\_\_